

Patna Smart City Limited



NOTICE FOR EMPLOYMENT

| SI No. | Post | No of Positions | Reservation Category | Age Limit | Minimum Qualification | Experience | Pay per m | onth |
|--------|--|--------------------|-------------------------|--------------|--|---|-----------|------------|
| 1 | Chief Executive Officer (CEO) | 1 | Gen-01 | 58 | (i) Master in Business Administration /PGDM or Equivalent from reputed Institutions of India or Abroad and (ii) Graduation in Engineering from reputed institutions, with at least 60% marks or equivalent grade point average. | (i) Not less than 15 years of post-qualification experience in managerial capacity in an equivalent or similar position in a reputed organization, of which not less than 5 years in urban or infrastructure sector. (ii) International engagement will be considered as an added advantage. In addition to technical competence, equal importance will be given to strategic thinkers, with a developmental mind set, an effective personality and an ability to build external and internal relationships. | | 2,25.000/- |
| 2 | Manager - (Technical) | 1 | EBC-01 | 50 | For Contractual - B.E/B. Tech (Civil or Mechanical Engineering) | Not less than 06 years of post-qualification experience in relevant field. | | 85,000 /- |
| 3 | Manager - (Finance & Procurement) | 1 | Gen-01 | 45 | Member of ICAI | Not less than 05 years of experience in finance /Accounts in reputed organizations. Qualification of CMA will be an added advantage. | | 85,000 /- |
| 4 | Manager - (Implementation & Control) | 1 | Gen-01 | 40 | MBA / PGDM OR B.E / B- Tech OR Equivalent. | Not less than 06 Years of Post Qualification Experience of which not less than 4 years in Project Monitoring in Government /Public Sector. | | 85,000 /- |

General Instructions

- 1. Detail information and application form can be seen and downloaded from website: http://patnanagarnigam.in
- 2. Application form with complete details should be sent through E-mail on pscl-bin@gov.in, patnasmartcity.pscl@gmail.com (atest by 3 PM on 06-07-2019 with all attachments. Applications sent by post will not be entertained.
- 3. Applicant should clearly mention the post applied for in the Application Form.
- 4. Recruitment on these post will be initially for three years on contractual basis and thereafter based on the performance and need of the project it can be extended by one year each to a maximum of two years.
- 5. All allowances are included in the pay as indicated against each post.
- 6. Candidates serving in Government Department/Undertaking are required to submit No Objection Certificate along with the Application Form.
- 7. Candidates once recruited by Patna Smart City Ltd will be restricted to offer their services elsewhere.
- 8. All posts are non-practicing in nature.
- 9. Application charges for Unreserved/BC/EBC category is INR 500 and for SC/ST category is INR 250 in the form of Demand Draft from a nationalized bank in the name of "Managing Director, Patna Smart City Limited" payable at Patna. The applicants are required to attach the scan copy of draft in their application and later have to submit original DD at the time of interview.
- 10. Incomplete application form without necessary detail or application form submitted without Qualification/Experience certificates or unattested certificates will automatically lead to rejection and shall not be considered further.
- 11. PSCL reserves the right to reject any or all application at any time without assigning any reasons whatsoever. In special circumstances the entire process of recruitment can be suspended or cancelled and decision of "Managing Director, PSCL" in this regard will be final and binding.
- 12. Qualification criteria laid down for each post is Minimum and does not imply that every applicant possessing the same will be called for interview. PSCL reserves the right to evaluate the proposal as per its requirements.
- 13. Preference will be given to candidates with higher qualification and relevant experience.
- 14. In the event of qualification or experience certificate, age proof, caste certificate or any other document found to be incorrect or false after the recruitment, the employment contract will be terminated and suitable legal action will be initiated against the candidate. In this case PSCL will have right to reclaim any or all compensation paid to the candidate.
- 15. Candidates shall have to submit a declaration that neither he has been charged /convicted from any Hon'ble Court nor dismissed/removed /compulsory retired by way of punishment from the service of any Public Undertaking/ Private Sector or from Govt. Department nor he has not been declared insolvent by any court.
- 16. The appointment is purely on contractual basis and in no way should be construed as regular government service. The candidates will not be eligible for absorption as a regular government employee.
- 17. Shortlisted candidates will be informed about interview and further process through website and email.
- 18. Any disputes arising shall be subject to the jurisdiction of the appropriate Court of Patna.
- 19. Managing Director, PSCL reserves the right to terminate any or all process without assigning any reason whatsoever.

Note**As per Notification of General Administration Department vide notification no 963 dated 20-01-16 and letter no 11@vk0uh0&l&11@2015lk0iz0&2342 Dated-15.02.1635% seats are reserved for female candidates. Also in accordance with notification no 963 dated 20-01-16 if these post remain vacant on account of unavailability of qualified female candidates then male candidates (General/Reservation) will be considered for the same.

Managing Director
Patna Smart City Limited



Patna Smart City Limited

Application Form

| 1. | Name of the post applied for | : | |
|-----|------------------------------|----------------------|-------------------|
| 2. | Name of the applicant | : | Self Signed Photo |
| 3. | Father's/Husband's Name | : | J |
| 4. | Date of Birth | : Date Month Year | |
| 5. | Age on 01.05.2018 * | : YearDay | |
| 6. | Category* | : UR/ OBC/EBC/SC/ST: | |
| 7. | Nationality | : | |
| 8. | Marital Status | : | |
| 9. | Contact No (Telephone) | : | |
| | | Mob (Mandatory): | |
| 10. | E-mail (Mandatory) | : | _ |
| 11. | Address: (With Pin Code) | | |
| | (A). Permanent: | | _ |
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| | | | |
| | (B). Correspondence: | | _ |
| | | | _ |
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12. Qualification : (Attach Self Attested photo copy)

| S1. | Examination Passed | Name of University/ | % of Marks | Year of | Remarks |
|-----|--------------------|---------------------|------------|---------|---------|
| No. | | Board | obtained | passing | |
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13. Details of Experience: (Attach Self Attested photo copy) The Candidates are advised to type relevant entries in the table which may increase height/width of different column/row in this table below as per requirement.

| Sl. | Name and address of | Post held/job | Peri | od | Field of | Years of | |
|-----|--------------------------|----------------|------|-----|------------|-------------|--|
| No. | Institution/Organization | responsibility | | | experience | experience* | |
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| Note | - (*) | Ma | ndatory F | ield | | | | | | | | |
| 14. | Any | sp | ecial qua | alificatio | n/experie | ence r | egarding p | ost appli | ed for: | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 15.] | Prof | ess | ional Me | embershi | p if any - | - | | | | | | |
| 16.] | Last | Sa | lary drav | vn – | | | | | | | | |
| 17. ` | Whe | ethe | er involv | ed in any | criminal | l case | / law suit | at any tir | me? If yes, p | lease | e give current sta | atus |
| 18.] | Plea | ise g | give you | r views a | bout the | follo | wing two | statement | s | | | |
| | i) | Ιw | ant to jo | in PSCL | because | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | ii) | Но | w would | I contri | bute to P | SCL' | s growth | | | | | |
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| 19. | (2 | a) Prizes /Scholarships received: |
|-----|-----|---|
| | (| (b) Vocational Training: |
| | (| (c) Subjects of Special Interest of graduation /post graduation |
| | (| d) Interest and achievements in extra-curricular activities |
| 20. | I | Bank Draft Details:- |
| | | Bank Name Branch Name |
| | | Amount in Rs Date DD No |
| 21. | Li | ist of Attached Documents :- |
| | (a | a) |
| | (t | o) |
| | (c | e) |
| | (c | d) |
| | (e | e) |
| | (f | f) |
| | (g | g) |
| | (h | n) |
| | (i | i) |
| | (j | j) |
| | | |
| | | |
| | | DECLARATION |
| | | I hereby declare that statements made by me in this form are true and complete. If I am appointed and the company finds time that any part of the information given by me is incorrect or false or that I have concealed any relevant information, I that my appointment shall be liable to summary termination without any notice or compensation. |
| Pla | ce: | · |
| Dat | e: | Signature of the Applicant |
| | | |

^{*}Separate sheet can be used if required